Life Insurance Corporation of India,

(Personal Statement regarding health for Principal Insured under Health Plus policies)

| | Divisional Office | Branch Office | Policy Number | r |
|---|--|--|--|---|
| 1 | Full Name of the Principal Insured | | | |
| | Full Address | | | |
| | | | | |
| 2 | Since the date of the commencement of the health cover on the policy | | licy Answer 'Yes' or 'No' | If 'yes', give details of ailment, date & duration, doctor consulted, etc. |
| | or not prescribed by a doct disorder, disability or injur medical or specialized exa or surgery? b) Did you undergo any ECG stool examination? c) Do you have any proposal | y medication or drugs, either p or, or have you suffered any il y which has required any forn nination, consultation, hospita , X-ray or screening, blood, U for life, medical, health, accid | Iness, n of Ilization rine or ent, | |
| | insurance that has been potterms? | tess or any other health related troned, declined or accepted cation for revival of a lapsed p | on special | |
| | your life under consideration Corporation? | on at this or any other office o | | |
| 3 | Are you at present in sound health? | | | |
| 4 | | | | eightkgs |
| 5 | For Female Lives onlySince the date of commencement ofa)Have you had periodical cb)Have you had any miscarric)Are you pregnant now? | | | |
| | Date of Last menstruation \rightarrow | | Date of last delivery \rightarrow | |

I, ________ do hereby declare that the foregoing statements and answers are true and complete in every particular and agree and declare that these statements and this declaration along with my earlier policy for issuance/proposal for insurance shall be the basis of the contract of assurance between me and the Life Insurance Corporation of India and that if any untrue averment be contained therein the said contract shall be absolutely null and void and all the moneys which have been paid in respect thereof shall stand forfeited to the Corporation.

| Dated at | on the | day of | 20 | |
|---|---|-------------------------|---------------------------------|---|
| Signature of the witness: | | | | |
| Occupation & Address: | | | pression of the Principal Insur | |
| In case form is filled up/signed in Declaration by the person filling i I hereby declare that I have fully ex | <u>a language different fro</u> in the form: | om that of the health d | eclaration form: | - |
| and I have truthfully recorded the an | | - | | |
| Name and Address | | | | |
| of the Declarant : | | | | |
| * In case the Insured is Illiterate (The thumb impression should be at unconnected with the Corporation a | ttested by a person of sta | nding whose identity ca | | - |
| I handhu daalana that I have avalaine | ad the contents of this for | m to the Dringing Ingu | ad in (language) | |

I hereby declare that I have explained the contents of this form to the Principal Insured in(language) and that I have read out to the Principal Insured and the answers to the questions are dictated by the Principal Insured and that the Principal Insured has affixed his/her thumb impression to the form after fully understanding the contents there of.